



Principal's Weekly

Principal's Weekly #26: March 4 - 8, 2024

BELL SCHEDULE THIS WEEK:

Mon Mar 4	Tue Mar 5	Wed Mar 6	Thu Mar 7	Fri Mar 8
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> 8:30am EVEN <u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

STUDENT CHOREOGRAPHY SHOWCASE: The 23rd annual *Student Choreography Showcase* is this Friday, March 1st and Saturday, March 2nd at 7:00 p.m. in the Don Baggett Theater. You can get tickets online at <https://www.nevadauniondance.com/tickets/>. Cash or check only at the box office. The box office opens at 5pm before each show, and all seating is reserved.

Saturday's Show is pending weather conditions and safe travel to and from the event for our community and the students in the Showcase. If there is a change due to weather there will be an all-call from the Principal as well as announcements sent to KNCO, and a posting on our website.

Buy Tickets Here

DANCE AUDITIONS for next year's Intermediate and Advanced Dance classes will be on Wednesday, March 6th from 3:45-6:00 p.m. in the NU Dance Studio. Fill out the audition form online at <https://www.nevadauniondance.com/news/auditions/>

AP MACROECONOMICS: Students enrolled AP Macroeconomics must register and pay for their AP test by March 5th. Please go to <http://aptestservice.com/nuhs>.

STUDENT BOARD ADVISORY: Shaun Chilton, Student Board Trustee, will be holding his first Student Board Advisory meeting will be next **Wednesday, March 6th 5-6pm at NU in room J204**. The purpose of these meetings are so that all student voices can be heard. Shaun will share opinions and ideas from these meetings with the Board. These meetings will be on the first Wednesday of the month, alternating between NU and BR campuses, for all students to attend. Come let your voice be heard by signing up on the Google survey below so we know how many students will be attending.

Student Board Advisory March 6, 2024 5-6pm. Nevada Union HS Room J204



Click the blue link above or scan the QR Code to sign up for the first meeting!

[Student Board Advisory Page](#)

CREATIVE WRITING WORKSHOP FOR NEVADA COUNTY READS WRITING CONTEST:

The Library is hosting a creative writing workshop for students who are planning on entering the Nevada County Reads High School Writing Contest. *Sign up for the FLEX under Jaclyn Graham on 3/6/24.*

Nevada County Poet Laureate Kirsten Casey will be working with students to review student writing and offer suggestions for improvement.

NU CONNECTION: Please join us for NU Connection meeting in the staff room at 4pm on Thursday, March 7th.

COMEDY SPORTZ: Join us for Comedy Sportz on Friday, March 8th from 7-9pm in the Black Box Theatre for a fun time! Admission is \$5.

LCAP: Local Control and Accountability Plan

Parents please click the link below and give us your feedback on the district-wide budget and plan. Your voice matters in the decision making in order to support your student.

The survey can be accessed directly here: [Link to LCAP survey](#)

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

Monday, March 4
NU Snowboard @ CNISSF Championship
NU Alpine Ski @ CNISSF Championship
NU Boys Golf @ Panther Invitational
NU Boys Lacrosse @ Home vs. West Park
Tuesday, March 5
NU Snowboard @ CNISSF Championship
NU Alpine Ski @ CNISSF Championship
NU Baseball @ River Valley
NU Boys Volleyball @ Home vs. Rocklin
NU Softball @ Cosumnes Oaks
Wednesday, March 6
NU Snowboard @ CNISSF Championship
NU Alpine Ski @ CNISSF Championship
NU Softball @ Home vs. Colfax
Thursday, March 7
NU Snowboard @ CNISSF Championship
NU Baseball @ Home vs. Reed
NU Boys Lacrosse @ Woodcreek
NU Boys Volleyball @ Home vs. Del Oro
Friday, March 8
NU Softball @ Varsity Pleasant Valley Tournament
NU Swim @ Home vs. Lincoln
NU Track & Field @ Lefevre Relays
Saturday, March 9
NU Softball @ Varsity Pleasant Valley Tournament
NU Baseball @ Center
NU Boys Volleyball @ JV Folsom Tournament
NU Boys Volleyball @ Varsity Bella Vista Tournament

MINER TALK is a podcast dedicated to telling the stories behind the students and staff at Nevada Union High School. We start each week with a quick overview of key events on campus, followed by stories of the people who make up NU's culture. A new episode is released every Sunday.

[You can find us at Miner Talk on spotify](#) and on [NU News!](#)



FRESHMAN ENROLLMENT FOR 2024/2025:

Hello Nevada Union **Parents and Freshman Class of 2028!**

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**



Please visit NUMiners.com and the "enroll" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification
(ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

<p>Candyce Farber A-Dr 530.273.4431 ex 2022 cfarber@njuhsd.com</p>	<p>Erika Rodriguez Du-Ko 530.273.4431 ex 2019 erodriguez@njuhsd.com</p>
<p>Blake Walker Kr-Ra 530.273.4431 ex 2014 bwalker@njuhsd.com</p> 	<p>Nicole Scott Re-Z 530.273.4431 ex 2020 nscott@njuhsd.com</p> 

TECH TEST 2024 SCHOLARSHIP OPPORTUNITY: This year, we'll be holding the Tech Test at NU on Saturday, April 27th. As a reminder, the Tech Test is a math and science scholarship test we hold every spring, with \$15,000 in prizes awarded to the highest-scoring students. Signup form is also available [here](#).

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CHILD SAFETY PUPPETEERS: We are looking for students interested in volunteering to help perform puppet shows at elementary schools that teach children about preventing use. We meet 1-3 times per semester during school. This is a volunteer experience that looks great on college applications. To learn more email info@caofnc.org.

Attendance Matters!

Be Here **Get There**

You can't afford to miss a day!



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com